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He begins from the Fall account in Genesis 3 and contrasts man's essential being from his existential estrangement. Let me illustrate this complaint: Tillich tells us dozens of times that Christ restaures the creation by curing the enstrangement but he never properly explains what does this means and how does it happens. ...more Aug 29, 2014 Tyler Proctor rated it really liked it This is one of those rare ratings that warrants a review. I read the first volume and liked it. The contrast is applied to his theology of Jesus as the Christ later.It would be helpful if the reader is somewhat versed in the major landmarks of existential philosophy. Jan 02, 2013 John rated it really liked it The most interesting part of Tillich's system so far. First of all, I mostly skimmed it/read it quickly as a sampling of Tillich's ideas to decide if I want to read more of him in my free time.As a Protestant theologian, I find Tillich much too liberal to get behind, but as an Existentialist philosopher who believed that Christian revelation held the answers to existential questions, I find Tillich much more approachable. His arguments are compelling and thought provoking, and if they are valid then the merging of Christianity with modern society will be uncontroversial at all. A moral assessment takes away from a potentially better unde The second volume of Paul Tillich's Systematic Theology focuses on Jesus as the Christ and the human condition in terms of estrangement from God and fellow man. I will need at least one more read to formulate any coherent thoughts on this thrilling yet puzzling volume.Unlike traditional theologies, Tillich does no less than re-invent the language we use to describe the Christ-event and its ramifications of the, to use Tillich's language, existential estrangement of humanity to God. I read the first two volumes straight through but will take a break after this one, as I feel it gives the core of his ideas, especially his existentialist perspective. Normally I like to write a semi-substantial review after reading books such as this. I recommend this book for anyone interested in the theology, as theology. A moral assessment takes away from a potentially better understanding of Tillich's distinction between essence and existence. I am appreciative of his efforts to speak of the atonement in a broader way. ...more Mar 12, 2011 Bero marked it as to-read Hi Chelsea, I am Bero, please can you help me to read SYSTEMATIC THEOLOGY1,2,3 If you want to help me my email omarya_2020@hotmail.com THANKS FOR ALL. Feb 09, 2010 Chelsea rated it really liked it Even better than Volume 1- he's more clear about his complex systematic theology here. Maybe that's just a matter of semantics, but that's okay considering how concerned Tillich is with language (one of the things I really liked about him).While I disagreed with many of Tillich's ideas, I found the book to be incredibly thought-provoking and well constructed. ...more Bonita rated it really liked it Jan 28, 2008 Brett rated it really liked it Aug 12, 2012 Darrell rated it really liked it Jan 16, 2011 Ragnar Mogård rated it it was amazing Dec 21, 2015 Jim rated it really liked it Nov 05, 2009 Derek Farmer rated it it was amazing May 30, 2014 Jane Van Hof rated it it was amazing Feb 01, 2008 Will Ingraham rated it it was amazing Jul 23, 2013 Jon Dengler rated it really liked it May 05, 2013 Michael Hix rated it it was amazing Jun 15, 2010 Spencer rated it really liked it Jul 16, 2012 Scottmedhaug rated it it was amazing Jun 28, 2010 Jay rated it really liked it Nov 20, 2009 Clark rated it liked it Mar 06, 2008 Tillich may seem to be a liberal theologian from a fundamentalist perspective, but it would be a mistake to classify him as such. Maybe that's just a matter of semantics, but that's okay considering h This is one of those rare ratings that warrants a review. I can see why Tillich might be unpopular with typical Evangelical Fundamentalists. ...more After reading Tillich's Systematic Theology several times, my view of reality has been transformed into something that makes sense at every level. This is a great follow up to the first volume of Systematic Theology. Tillich, much like Nietzsche, is one of those important and influential thinkers that should be read regardless of what one thinks of him. I will need at least one more read to formulate any coherent thoughts on this thrilling yet puzzling volume.Unlike traditional theologies, Tillich does no less than re-invent the language we use to describe the Christ-event and its ramifications of the, to use Tillich's language, existential estrangement of humanity to God.My initial impression is that I commend Tillich for this effort and I laud his attempt to re-orient talk of sin. There were also ideas, such as the existential implications of both The Fall and reconciliation through Jesus ("a man who lived under the conditions of existence without being overcome by them," or something to that effect) that I found brilliant. Many questions will probably be answered in the 3rd volume. Even better than Volume 1- he's more clear about his complex systematic theology here. ...more Jul 06, 2016 Rui Coelho rated it liked it This volume starts strong with an amazing analysis of existence and enstrangement but it ends up being repetitive and leaves too much unanswered. It was interesting to compare Marcus Borg's more recent work on the historical Jesus to Tillich's comments here on the failure of the search for the historical Jesus. After reading Tillich's Systematic Theology several times, my view of reality has been transformed into something that makes sense at every level. This contrast works much better than the traditional good/evil division because it takes non-moral implications of man's "finite freedom" into full consideration. While the first volume pushed the line toward Process Theology and Open Theism, Tillich continues to be controversial by advocating an Adoptionist Christology and a symbolic resurrection. ...more Aug 11, 2011 Kyle rated it really liked it Normally I like to write a semi-substantial review after reading books such as this. Tillich has just as much conviction and respect for authority as any fundamentalist might have, but his penetrating intellect has given him a perspective that should not be ignored. Tillich takes many points of departure from a good number of its concepts. At any rate it has given me much food for thought. This, however, is not the time for Tillich's volume 2 of his seminal Systematic Theology. He provides a thought provoking historical analysis to back up his claims and of course communicates everything in existential terms which is a challenge to accept because it almost completely redefines what most people think Christianity is. The most interesting part of Tillich's system so far. Whether or not he has lost Christianity along the way will be left for smarter people than myself to decide, but he should not be forgotten. Showing 1-30 Start your review of Systematic Theology, Vol 2: Existence and the Christ Jun 13, 2012 Corbin rated it really liked it This is a great follow up to the first volume of Systematic Theology. I am curious about his take on the historical AND symbolic nature of the Christ event. ...more Jun 15, 2013 David rated it really liked it The second volume of Paul Tillich's Systematic Theology focuses on Jesus as the Christ and the human condition in terms of estrangement from God and fellow man. symbol, he tries to have the best of both worlds.I am looking forward to reading this again, hopefully soon. However, I am a bit suspicious of what seems like an adoptionist Christology and often, as in the example of history vs. I didn't plan on reading the second volume only because I read a lot of other of Tillich's works and wanted to move on to other writers, but I thoroughly enjoyed it after unexpectedly getting my hands on a copy. It's important to follow Tillich closely when he discusses this because this theme will continue to run through the remainder of the book. Tillich has provided a shocking update to the Christian faith. This is done in every generation, but Tillich has gone farther perhaps than any other mainstream theologian.

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